

2015 Valley Trap Range Membership

ANY SHOOTER UNDER 18 NEEDS TO HAVE AN ADULT MEMBER PRESENT WHILE SHOOTING

Fremont Izaak Walton League of America
Fremont Gun Club DBA Valley Trap Range
P.O. Box 345, Fremont NE 68026
2015 Membership Application

PLEASE PRINT ALL INFORMATION CLEARLY DATE _____

NAME _____ AGE _____

ADDRESS _____ CITY _____ ST _____ ZIP _____

HOME PHONE _____ PLACE OF EMPLOYMENT _____

WORK PHONE _____ EMAIL ADDRESS _____

2015 MEMBERSHIP

NEW	{ }	2015 Membership (with helping at one of our shoots for '15 year with \$50 deposit**	\$50.00
NEW	{ }	2015 Membership (without helping at one of our shoots for '15 year**	\$100.00
	{ }	After September 1 st 2015	\$75.00

**Upon buying your 2015 membership good from January 1st thru December 31st 2015, you will be required to sign up to volunteer your time by working at one of our shoots. If you show up on the date that you volunteered to work, your check of \$50 will be returned to you. If you don't show up, your check of \$50 will be deposited.

Membership includes spouse and children less than 19 years of age living at home or a full time college student.

List the make, model, color and license plate number of EACH vehicle that may be driven onto the property.

	VEHICLE #1	VEHICLE #2	VEHICLE #3
MAKE	_____	_____	_____
MODEL	_____	_____	_____
COLOR	_____	_____	_____
LIC. PLATE #	_____	_____	_____

I do hereby agree to follow and adhere to the range rules and procedures and accept full responsibility for any other person accompanying me to the range. I understand that if I or anyone else in my part damages destroys or otherwise disfigures the Valley Trap Range property, I will be held responsible. I will see that the proper firearm safety and procedures are practiced at all times. I agree to leave the range facilities in the same or better condition after using the facilities. I agree to always fill the trap machine after use, clean out any broken targets from the trap house and dispose of any empty boxes. I understand that the Valley Trap Range is a volunteer organization and as a member I am encouraged and required to volunteer a part of my time to benefit the Valley Trap Range.

TRAP HOUSE, TOKEN MACHINE, AND THE FRONT GATE MUST BE LOCKED BEFORE LEAVING THE RANGE. SIGNING IN AND OUT IS REQUIRED EACH VISIT EXCEPT DURING SCHEDULED EVENTS.

Please make checks payable to: VALLEY TRAP RANGE

Signature of Member _____

All applicants are subject to approval by the Board of Directors Circle One: Paid by ---CHECK CASH

Initials: _____ CHECK # _____

Valley Trap Range is no responsible for accidents or loss of property

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